**K.J.SOMAIYA COLLEGE OF SCIENCE AND COMMERCE**

**(AUTONOMOUS)**

**VIDYAVIHAR-MUMBAI-400 077**

**Re-accredited “A’ Grade by NAAC**

27-07-2015

**NOTICE**

Admissions to Ph.D. Degree in Science – 2015-2016

The students who have passed PET Examination conducted recently by the University of Mumbai and willing to apply admission for Ph.D. Degree in Science 2015-2016 in the subjects of Chemistry, Botany, Zoology, Microbiology, Biochemistry and Geology are requested to apply in the prescribed format mentioned below.

The duly filled application with the Photostat of the following relevant documents should be submitted in the college office on or before 20th August, 2015:

1. Xerox copy of M.Sc. Part I and Part II marksheets

2. Xerox copy of T.Y.B.Sc. marklist

3. Xerox copy of PET Certificate

4. Caste certificate, if any.

5. NOC from the employer, if employed presently.

**Principal**

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I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby apply for Ph.D. Degree in Science \_\_\_\_\_\_\_\_\_\_\_ (subject) for academic year 2015-2016, under the guidance of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (optional).

My personal details are as follows:

Name (in capital letters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex: Male / Female

Martial Status: Single / Married

Employed / Unemployed

If employed, name of the employer and/or organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Number: Residence\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Religion: Hindu / Jain / Muslim / Parsi / Christen / Boudh / Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Caste: Open / Reserved

If reserved please specify: SC ST DT NT (1) NT(2) NT(3) OBC SBC MARATHA

Whether physical handicap: Yes / No

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Educational Qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Examination | Name of the Board / University | Name of the College | Date of passing | Total Marks out of | Class Obtain |
| XII |  |  |  |  |  |
| T.Y.B.Sc. |  |  |  |  |  |
| M.Sc. |  |  |  |  |  |

Attached documents – Please tick mark

1. Xerox copy of M.Sc. Part I and Part II marksheets
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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Parent Signature of the student

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_